कार्यालय

उत्तराखण्ड स्टेट आयुष मिशन सोसाइटी, c/o आयुर्वेदिक एवं यूनानी सेवाएं, उत्तराखण्ड,

डांडा लाखौण्ड, सहस्त्र धारा रोड, देहरादून, दूरभाष 0135—2608742, 2608760

संख्या –

2। 0 /पी०एम०यू०-03/2023-24

दिनांक 25 नवम्बर 2023

विज्ञप्ति

उत्तराखण्ड स्टेट आयुष मिशन सोसाइटी के अन्तर्गत परियोजना प्रबन्धन इकाई में प्रोग्राम मैनेजर के 01, सलाहकार (राष्ट्रीय आयुष मिशन) के 02 तथा फाइनेंस मैनेजर के 01 पद पर निम्नानुसार पात्र अभ्यर्थियों से आवेदन पत्र आमंत्रित किये जाते हैं:—

| S. | Category of post | Qualification/Experience | No of | Remun- eration | Selection Criteria | Location |
|-----|----------------------|---|-------|-------------------|---|---|
| No. | oi post | | posts | eration | | |
| 1 | Programme Manager | Graduation degree in any discipline including AYUSH and MBA in Healthcare Management/Human Resource (HR)/ Masters in health/hospital administration/Post Graduation diploma in Hospital & healthcare management (Two years) from AICTE recognized institute with minimum 5 years working experience in Public health programmes in Government/ PSU or reputed private sector organizations. Exposure in social sector schemes/Govt. missions at national, state and district level and computer knowledge including MS Office, MS Word, MS Power Point, MS Excel would be desirable. Preference may be given to persons having experience of working in Health sector including AYUSH. | 01 | 50,000.00 | (i) Academic Qualification - 80 points (ii) Viva Voce - 20 Points | State Programme Management Unit, Dehradun |
| 2 | Consultant (NAM) | Minimum bachelor degree (BAMS/BUMS/BHMS/BSMS/BYNS) from recognized university with minimum 03 years working experience in Public Health Programmes of Government/PSUs or reputed private organization. Exposure in social sector schemes/Mission of Government at national, state and district level and knowledge of computers including MS Office, MS Word, MS Power Point, MS Excel would be desirable. Preference will be given to persons having PG qualification in AYUSH stream and experience of working in Health sector including AYUSH | 02 | 45,000.00 | (i) Academic Qualification - 80 points (ii) Viva Voce - 20 Points | State Programme Management Unit, Dehradun |



| MBA-Finance/M.Com./CA/ ICWA from AICTE recognized institute/University with minimum 03 years working experience in Govt. or any other reputed organization in finance management of major programme/project. Exposure to financial management operations, Govt. accounting, funds flow management, utilization certificates & scheme wise expenditure reporting in a Govt. setup & development of accounting pakages will be an added advantage. Exposure in social sector schemes/ Govt. missions at National, State & District level and Computer knowledge including MS Office, MS Word, MS Excel, MS Power Point would be desirable. Preference will be given to persons having experience of working in Health sector including AYUSH. | | Qualification - 80 points (ii) Viva Voce - 20 Points | Programme Management Unit, Dehradun |
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नोट-

- 1. उक्त पदों को 11 माह अथवा योजना समाप्त होने, जो भी पहले घटित हो तक ही अनुबंधित किया जायेगा।
- 2. निर्धारित योग्यता से सम्बन्धित **स्वप्रमाणित प्रमाण—पत्र** आवेदन पत्र के साथ संलग्न करना आवश्यक है।
- 3. अभ्यर्थी की आयु 01 जुलाई 2023 को न्यूनतम 21 वर्ष तथा अधिकतम 60 वर्ष होनी चाहिए।
- 4. आवेदन पत्र के साथ **दो राजपत्रित अधिकारियों द्वारा हस्ताक्षरित चरित्र प्रमाण—पत्र** संलग्न कराना आवश्यक है।
- 5. आवेदित पद का नाम लिफाफे के ऊपर अंकित किया जाना आवश्यक है।
- 6. साक्षात्कार हेतु किसी भी प्रकार का यात्रा भत्ता देय नहीं होगा।
- 7. आवेदन पत्र को स्वीकृत / अस्वीकृत करने का अंतिम निर्णय चयन समिति का होगा।
- 8. आवेदन पत्र के साथ अपना पूरा पता लिखा एक लिफाफा (रु० 40/- का डाक टिकट लगा हुआ) संलग्न करना आवश्यक है।
- 9. आवेदन पत्र **सदस्य सचिव, उत्तराखण्ड स्टेट आयुष मिशन सोसाइटी, C/o आयुर्वेदिक एवं** यूनानी सेवाएं, डांडा लखौण्ड, सहस्त्र धारा रोड, देहरादून— 248001 के पते पर पंजीकृत डाक से दिनांक 15 दिसम्बर 2023 को सांय 04:00 बजे तक प्राप्त होना चाहिए।

सदस्य सचिव उत्तराखण्ड स्टेट आयुष मिशन सोसाइटी

APPLICATION FORM

| Post A | pplied for | ······································ | ••••• | | | • | | | | |
|---|--|--|------------------------|--------------|------|---------------------------------|------------|--|--|--|
| 1. Na | Name of the Candidate (in Block letters) | | | | | | | | | |
| 2. Soi | Recent Photograph | | | | | | | | | |
| 3. Da | | | | | | | | | | |
| 4. Age as on 01 July 2023year month days. | | | | | | | | | | |
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| 7. Ad | dress | | | | | | | | | |
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| | ucational Qu | | | | | | | | | |
| S.No | Qualificatio | n Board/University | I | Passing Year | | Marks obtained / Grand Total | Percentage | | | |
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| 10. E | Experience/ [| Details of employment | | | | | | | | |
| S. | 1 300 11010 | | Fro | From To | | Nature of duties performed | | | | |
| No | | organization/Dept. | | | | | | | | |
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| 11. <i>A</i> | 11. Any other relevant Information | | | | | | | | | |
| | | | | | | | | | | |
| <u>Declaration</u> | | | | | | | | | | |
| I hereby declare that the above information is filled by me and is correct as per best of my knowledge. | | | | | | | | | | |
| Place | ə | | | | | | | | | |
| Date | | | Signature of Candidate | | | | | | | |